

Peshitta Aramaic/English Interlinear New Testament

The Acts of the Apostles

Chapter: 10



ܐܘܨܬܘܢܐ ܕܥܘܣܬܐ
ܕܥܘܣܬܐ

and fell down Qurnelius met him Shimon entered and when
 ܐܘܨܬܘܢܐ ܕܥܘܣܬܘܢܐ ܘܡܩܢܠܝܘܣܐ ܘܫܝܡܘܢ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ .25

to him and said raised him up and Shimon at his feet [and] worshipped
 ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ .26 ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ

with him he talked and while am a man I also stand up
 ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ .27 ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ

to them and he said there had who come many and found he entered
 ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ .28 ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ

Yehudean for a man it is lawful that not you know <you>
 ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ

but <to me> his tribe a son of is who not foreign with a man to associate
 ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ

defiled or that unclean [he is] a man concerning to say not showed me God
 ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ

but for me you sent when I came promptly this because of
 ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ .29

to him said for me did you send reason for what you I ask
 ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ .30 ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ

was fasting since behold now until have been days four Qurnelius
 ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ

a man stood in my house I prayed while hour and in the ninth I
 ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ

Qurnelia to me and he said white wearing before me certain
 ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ .31 ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ

God before there is remembrance and of your alms your prayer has been heard
 ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ

who is called Shimon and bring the city to Yoppa send but
 ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ .32

on the shore of the tanner of Shimon in the house of he lodges behold Keepa
 ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ ܘܥܘܨܬܘܢܐ

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ܕܡܫܝܚܐ

I sent and at once to you and will speak will come and he the sea
ܕܐܘܨܬܘܢܐ ܕܥܘܠܡܐ ܐܘܨܬܘܢܐ .33 ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ

are before you all of us we and behold to come did well and you to you
ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ

God from to you that was commanded thing every to hear and desire
ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ

that God I perceive in truth and said his mouth Shimon and opened
ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ .34

who fears he people among all but hypocritical is not
ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ .35 ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ

[this is] the word to him is acceptable righteousness and works him
ܐܘܨܬܘܢܐ .36 ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ

peace them and gave hope to Yisrael to the sons of that he sent for
ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ

of all the LORD he is the Messiah Yeshua through and tranquility
ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ

Yehud in all of that was about the word you know <you> and also
ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ .37

Yukhanan that preached the baptism after Galeela from that went out
ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ

with the Spirit annointed that God Nasrath who was from Yeshua concerning
ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ .38

and healed who travelled around and this is he and with power of Holiness
ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ

with him was God because evil by who were oppressed those
ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ

in all that he did thing every concerning his witnesses and we [are]
ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ .39

the Yehudeans hung this same one him and of Urishlim of Yehud the land
ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ ܐܘܨܬܘܢܐ

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ܐܘܨܬܘܪܐ ܕܥܘܣܬܐ
ܕܥܘܣܬܐ

in the name to be baptized them he commanded then we [have] as
ܐܘܨܬܘܪܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ
to stay so as <from> him and they beseeched the Messiah Yeshua of our Lord
ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ
[a few] days with them
ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ ܕܥܘܣܬܐ