

Peshitta Aramaic/English Interlinear New Testament

The Acts of the Apostles

Chapter: 13



ܐܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ
ܕܥܘܨܬܘܢܐ

to hear was and seeking and to bar-Naba to Shaul the proconsul and called
ܐܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

this he against them now was standing of God the Word from them
ܐܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

he desiring because Alumas 1 his name which is interpreted bar-Shuma sorcerer

ܐܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

he and Shaul faith from the proconsul to turn away was

ܐܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

at him and stared of Holiness by the Spirit was filled Polous who was called

ܐܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

of the Devil son evils and all deceits all full of O and he said

ܐܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

the paths to pervert you will cease not righteousness of all and enemy

ܐܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

is upon you of the LORD the hand and now of the LORD straight

ܐܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

and at that a time for the sun you will see and not blind and you will be

ܐܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

was and he wandering about and darkness obscurity upon him fell moment

ܐܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

saw and after by his hand who would take [him] someone and seeking

ܐܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

and he believed he marvelled which had happened the thing the proconsul

ܐܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

by sea journeyed and bar-Naba now Polous of the LORD in the teaching

ܐܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

of Pamphylia a city to Perga and they came the city Papos from

ܐܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

but they to Urishlim and he went Yukhanan from them and separated

ܐܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

1. Arabic name meaning "magician."

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of Ayshe the son Dawid I have found and said concerning him and he testified
 ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ

from my will all of will do and he my heart according to a man
 ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ .23

was promised as for Israel God raised of this [man] the seed
 ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ

his coming before to preach Yukhanan and he sent the Saviour Yeshua
 ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ .24

and after of Israel the people to all of repentance the baptism
 ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ .25

you do suppose whom he said his service Yukhanan completed
 ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ

am worthy that not he after me comes behold but I am not that I am
 ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ

the sons of our brothers men of his sandals the straps to loosen I
 ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ .26 ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ

it to you God among you who fear and those of Awraham the tribe
 ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ

of Urishlim dwellers for those of salvation the word is sent
 ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ .27 ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ

of the prophets the books nor him understand not and their leaders
 ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ

everything and fulfilled they condemned him rather week every which are read
 ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ

whatsoever for death a cause they could find not and while that is written
 ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ .28 ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ

was fulfilled and after that they might kill him Peelatos from they sought
 ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ .29 ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ

the cross from they took him down concerning him was that written everything
 ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ ܐܘܨܝܫܐ ܕܒܢܐ ܕܕܘܘܝܕ

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the grave from raised him but God the grave and placed him in
ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ .30 ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

from with him who came down by those many days and he was seen
ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ .31

the people to his witnesses now are and they to Urishlim Galeela
ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

which was that that the promise to you we preach behold we and also
ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ .32

to their children to us God has completed it behold our forefathers to
ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ .33 ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

that my Son second in the Psalm it was written was Yeshua that he raised
ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

God raised him and thus have begotten you today I you are
ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ .34 ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

corruption [and] see he will return not so that again the grave from
ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

the faithful of Dawid the grace to you that I will give he said as
ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

you did give that not another in place he said and again
ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ .35

in his generation for Dawid corruption to see your pure [one]
ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ .36 ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

and saw his fathers to and was added and slept of God the will served
ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

corruption did see not God whom raised but this [man] corruption
ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ .37 ܕܥܘܨܬܘܢܐ

is announced by this [man] that by him my brothers therefore realize
ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ .38

you were able that which not all and from [of] sins the remission to you
ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ .39 ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ ܕܥܘܨܬܘܢܐ

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who believes everyone by this [man] to be justified of Moshe by the law
 ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܕܡܘܨܝܐ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ

the thing upon you should come lest therefore beware is justified
 ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ 40 ܐܘܨܬܘܢ

and be astonished you despisers that see in the prophets which is written
 ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ 41 ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ

not that which in your days I will work for a work and be destroyed
 ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ

and while to you tells someone [even] if you will believe
 ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ 42 ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ

that on sabbath from them they beseeched their midst from were they departing
 ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ

was dismissed and after these words to them they might speak another
 ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ 43 ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ

proselytes and even after them went Yehudeans many the congregation
 ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ

them and persuading were speaking and they God who feared
 ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ

another and on sabbath of God to the grace adherents to be
 ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ 44 ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ

saw and when of God the word to hear the city all gathered
 ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ 45 ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ

and they standing envy they were filled with large the gathering the Yehudeans
 ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ

were and they blaspheming Polous was that speaking the words against were
 ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ

was right it to them boldly and bar-Naba Polous but spoke
 ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ 46

you have pushed away because but of God the word that be spoken firstly
 ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢ ܕܥܘܠܡܝܢ

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ܕܥܘܠܡܝܢ

are worthy that not yourselves among and have determined from yourselves it

ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ

the Gentiles to ourselves we turn behold of eternal life you

ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ

it is written as our Lord commanded us for thus

ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ .47

for life that you might be to the Gentiles a light that I have prepared you [to be]

ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ

the Gentiles were hearing and while of the earth the limits unto

ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ .48

who ordained those and believed God and glorifying were they rejoicing

ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ

spoken of the LORD and the word that is everlasting to life were

ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ .49

the rulers incited but the Yehudeans country that in all was

ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ .50

with them were who fearing those wealthy and the women of the city

ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ

bar-Naba and against Polous against a persecution and they raised God

ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ

they went out and while their borders from them and they drove out

ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ .51

to Ieganon and they came of their feet the dust against them they shook off

ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ

and the Spirit joy were filled with and the disciples the city

ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ .52

of Holiness

ܐܘܨܬܘܢܝܢ ܕܥܘܠܡܝܢ