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they trampled so that many of crowds a multitude gathered and when חבה אושיא אליון אינושא הבושא אוואיא אושאא הבושאה הבושא הבושאה אים .1 be wary first of all to his disciples to say Yeshua began one another سة لسة عند معمد لكرسة للاستهود لمسهر كرويهنه which is of the Pharisees the leaven of inside yourselves مر سسی אפישא אתושחשים משבי ביושה or will be revealed that not that is covered anything and there is not אבנולו אלנו 42 71747 that in darkness for everything will be known that not that is hidden .3 בל על אבעדה בא アドアタロ 75**3**77 into ears that in closets and the thing will be heard in light you say אתיישה, בנה של נדשמבל התוק אבשהוא באהוא will be proclaimed the roof upon you whisper به دن ، کمسن کمکم لحم ، سر ्रास्त्रातः ना व्यक्तमा and after that the body who kill those of do have fear not my friends لذست کی هدسله هر کرس دهای کلی محر دهندم whom <of> but I will show you to do more they have nothing ليلة لمه مدم يهن لمديد 5. كمسحه مر to throw has authority he has killed whom after he you should be afraid of The H पंकीय भूगत तका भ्य (याग्रथम have fear <this one> of him to you yes into Gehenna I אוני אלא לבה, הובן MA and [yet] one coins for two sold sparrows ع کنے حودحے حلفنے کھنے God before is lost עניא טאק אלקא 7. אלבה, 12 therefore not are numbered all of them of your heads the individual hairs न्यार न्या न्या त्या राम you are more valuable of sparrows a multitude because than do have fear אנבץ مماکی جرفت میلوند میروند

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before me confesses that whoever and to you I 8. کمن کاکم لحب ہے אנוויגע בר מצע בדונבע **برحل** of God the angels before him confess of man the Son before me himself will be denied men denies but 9. کرنگی دے دخون جد صدی جسینگی بھجون of God the angels before against a word who says and anyone טאק תלאבסקט אינוסא 10. סבל אלאמי תלאי על but the Spirit who against he him it will be forgiven of Man the Son حنه بارتکار بحال خال خانکار جرا you they bring when him it will be forgiven not blasphemes Holy אסהאלת נגאב לת נדולים נדולה או המסיבה לבה, do be anxious about not and authorities chiefs before into the assemblies and या रेप्ये क्रिये क्रिय لحسمت the Spirit you should say what or [your] breath should depart how المحرية المهمات דשמי is worthy what moment at that will teach you Holy על השהדאת עלפה, בהכ דעואת תהת החלות teacher crowd that from a man and to him said that you should say मकित्यंक 13 राम कि मन निम्म कि टामेर मिथिर the inheritance with me [to] divide my brother tell ولا بحد بناهم 14. بحمد برم [as] a judge over [the two of] you has appointed me who man to him said كسب له لحيه سه كمسمس ىلىجەر of beware to his disciples and he said greediness all محولینی 15. میرمن لله لحب مهمد کردهنه مر حلم سله life is of wealth in the abundance [it is] not because and he spoke سيل بالم بهماء سله نامية بديدهاء الربية ساء 16. crops his land to him brought rich certain a man to them a parable म्मिरि कारंग को कीर्य भरति मान्य अस्ति विकास

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shall I do what and saying in himself was and he reasoning many התלונדב החל בנפתה התתי תול תובה .17 my crops I can gather in where because I have no [place] المحكم المستعلد الملاف 18. them and enlarge and rebuild my barns I will tear down I will do this האת העבה המשחה בעם בספנ התבות התהיב הנה, and goods my wheat all there and gather in to myself and I will say مكسما المسرحلم لحماد المعالما 19. האנטי many for years that are laid up many goods you have my soul معد بدست المهد المهدران الهدار معربة God but to him said [and] be merry drink eat relax from you <it> will be required your soul night in this <u>fool</u> سهنة بدلته جهته اللتم بعجم اله من such [is] will they be for who that you have prepared and these things لتح بهمر 21. همک يزلمته does abound not and in God treasures for himself lays up who he का स्न स्थित्त कि अध्यक्ति प्रधेतिक्ते कि स्किप्त say to you this because of to his disciples and he said .22 केलारं फिरियानक्वर स्मी कारेत रिक रेलारं रारेत रि about you bodies nor you will eat what about yourselves do be anxious المهجمات منكر الهدمات المهر المهنجمات food than is greater for the soul you will wear what first the soul .23 do they sow <that> not the ravens consider clothing than and the body مولای در لدمی کی کرهاده در در این در در کرم or barns storerooms and they have no do they reap nor and [yet] God ولا ساده المام الم than are more [important] [are] you therefore how much them provides for سهبرها الماء حديد بعدا بريهاء مهربر بريهاء بدا

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to add is able you are worrying while of you and which פישא 25. אנוא אין דובה בא the smaller thing not even and if one cubit his stature to על שאר אין אל .26 אין אל שאר שלוא פון אל are worrying the rest concerning why you are able [to do] ستحسر کرنهای میای بل ساس بلانة nor do they labor for not they grow how the lilies consider 27. كمه على محكم المحكم in all Shleemon not that even but to you I say do they spin لمولم کرون کرون الحمال الله علیمال عطام the grass and if these of one like was covered his glory into the furnace falls and tomorrow in the field is that today بربهترك كرينههها فيرفك فيربن بول Wanger. faith little of you more how much clothes thus God المراج به من المن المن المان بالمان بالمان بالمان المان الما you will drink and what you will eat what do seek not and you 29. ماريناه کار مادين بري اوردان مدين اوردان by these things your mind let be disturbed nor for these things ندست عمل 30. ملم بنه and <for you> also seek of the world <they> the nations المللكة علم كوك لحه المرا حلهب بسكم 9 nevertheless these things for you that are necessary knows your Father אבחבה של אול אול אול בה אול אול ביים to you will be added all and these things of God the Kingdom seek حده جلحهه بالمرابع مهالم حلهم بطهههها الحمر to give your Father because desires little flock do fear not 32. كم المدلك لمركم ولمكم بديكم كحصحه بدلهك make alms and give your possessions sell the Kingdom to you days the find to you

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does fail that not and a treasure do wear out which not purses for yourselves حلب TI'H Lannon حسالة برائد does corrupt not and the moth does approach not the thief where in Heaven אין ארבול ארסיא ארביבה Monda عبت Tana 44 your heart also will be there your treasure that is for where 34. كىرىكى كىنى ئىلىمەمتە مەسىمەمىكى بەلىكى كىرىكى كىرىكى كىرىكى and lit your loins girded up [allow] to be .35 لهمه کرهند سرحه مطلهدر خدلیده he returns at the time their lord who expect to men likened and be المالات المراكب المستوحب المناهات المراسات الماكم .36 immediately and knocks he comes so that when the wedding-feast **TEN** المراجع المراجع Tanta בתום ובבוקטוקו they those servants blessed are to him they may open [the door] لله 37. بالمنام العبير مون المالم بكالم truly they are awake while them and finds their lord منتحد کرنه لىدى 72 אנותם הניקה them and cause to recline his loins that he will gird up to you I אניצומטי אמשקטא दमकाव المعنة الماكم لحه، second in the watch and if them serving and will go around servants blessed are thus and finds [them] he comes third محرية المحتمان التعبية بوري ولتحد known that if realize but this the house the Lord of had אר האת .39 הלא הואלה עגל הסוא הדיא and not would he have watched the thief would come watch in what علامين مرابيها بالبها المهال مرابية مايال المهال المالا therefore you also his house to be broken into would allow سلمه ملك كرك المحمل דבור שטא צוק*פןבי* do expect that not moment because at that ready בנושר הלה שבים הנושה האום אלהקא ממשר

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to us our Lord Keepa Shimon to him said of Man the Son will come كما ينه بكريكم 41. كرمن له عمله كركر من لهل everyone to also or this parable <it> you do speak to him said كرمنة كرين له لمعالي مهاكر كري كرو لمه حليد 42. كرمية له whom will appoint and wise faithful the steward is indeed who יבשר בוו בר איש גבושל משימון שיביבו אומיבישלי in due time a portion that he should give his service over his Lord ونش حبدته aganag 1 7972 will find <him> his Lord who when comes servant that blessed is مناهم بتنه لتحسههد 43. בהבספר נפט הבינה that he will appoint him to you I say truly thus that he does الملالة المحلكة 44. للأناكين المناكبة ا in his heart that servant should say but if his wealth all over ىك حله مسته 45. كى بر ككون لديك مه عليه and maidservants the servants to beat and begins to come delays that my Lord بروند ومن لكركام مرياكم لوميكم للديكم and to be intoxicated and to drink to eat and begins of his Lord بدناته مستار لدليه ماستكار مادناه 46. نامكار that not and in an hour he does expect that not in a day that of servant the Lord אבצעיים אנה תיים הלבהת הם בנחמת הלה מצי who not those with his portion and place and he will divide him he does know गरीयान प्राचेत स्थित में कार भी and not of his Lord the will who knows that and servant are faithful מהישוש 47. גבולה הין לתולה הייהל שבינות המידה with many [stripes] will be beaten his will according to for him does prepare طلع وسلا ط تعلك that is worthy the thing and does does know who not but he .48 אם אין אלמי הלבה מהק 727 who is given for anyone fewer [with] stripes will be beaten of stripes السمالة بال سيمالة ولمانية كل لاب الإلهامات

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